

MCPI Private Limited

(Formerly MCC PTA India Corp. Private Limited, Materials Chemicals and Performance Intermediaries Private Limited)

Date: 09.02.2022

Environment Engineer West Bengal Pollution Control Board Haldia Regional Office Raghunathak,Barghasipur,Bhabanipur Haldia Purba Midnapore



Sub: Annual Report of Bio- Medical Waste.

Dear Sir,

Reference to the above subject, we would like to submit the annual report of Biomedical waste generation & disposal to BMWTSDF located at Haldia for the period from 01.01.2021 to 31.12.2021.

The above Bio-medical waste generated from our Occupational Health Centre located inside our factory premises.

This is for your kind perusal please.

Sincerely Yours,

For MCPI Private Limited

ANANTA CHARAN MISHRA

Plant Head

Encl: Form II (Annual Report) Annexure -I

Form - IV (See rule 13)

ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| l.No. | Particulars | | | | | | | |
|-------|--|--------|---|--|--|--|--|--|
| 1 | Particulars of the Occupier: | : | | | | | | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | Mr. Debi Prasad Patra | | | | | |
| | (ii) Name of HCF or CBMWTF | : | MCPI Private Limited | | | | | |
| | (iii) Address for Correspondence | : | Vill &P.O: Bhuniaraichak, Via-Sutahata (Haldia), West Bengal, Pin Code: 721635. | | | | | |
| | (iv) Address of Facility | : | -do- | | | | | |
| | (v) Tel. No, Fax. No: | : | 03224 - 275572/73, Fax:03224 - 275574 | | | | | |
| | (vi) E-mail ID : | : | Partha.sarkar@mcpi-pta.com | | | | | |
| | (vii) URL of Website | : | www.mcpi.co .in | | | | | |
| | (viii) GPS coordinates of HCF or | : | Latitude: N 22°4'4.94888" Longitude: E 88°9'51.88356" | | | | | |
| | CBMWTF | | (State Government or Private or Semi Govt. or any | | | | | |
| | (ix) Ownership of HCF or CBMWTF | : | other) Private | | | | | |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Authorisation No.: D0013972valid up to: one time authorisation. | | | | | |
| | (xi). Status of Consents under Water Act and Air Act | : | Valid up to:31-12-2022 | | | | | |
| 2. | Type of Health Care Facility | : | | | | | | |
| | (i) Bedded Hospital | : | No. of Beds: NIL | | | | | |
| | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : : | Occupational Health Centre | | | | | |
| | (iii) License number and its date of expiry | | NA | | | | | |
| 3 | Details of CBMWTF | | West Bengal Waste Management Limited | | | | | |
| | (i) Number healthcare facilities covered by CBMWTF | : | NA | | | | | |
| | (ii) No of beds covered by CBMWTF | : | NA | | | | | |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | 0.05 Kg per day | | | | | |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | : | Kg/day | | | | | |
| 4 | Quantity of waste generated or | : | Yellow Category: Attached (Annexure –I) | | | | | |
| | disposed in Kg per annum (on monthly average basis) | | Red Category : Annexure - I | | | | | |
| | average vasis) | | White: Annexure - I | | | | | |
| | | 4 | Blue Category : Annexure -I | | | | | |

| | | | General Solid waste | | | | | | | | |
|---|---|-------------|--|----------|------------|---|--|--|--|--|--|
| | Details of the Storage, treatment, transporta | tion, pro | cessing and Disposal | Facility | / | | | | | | |
| Ì | (i) Details of the on-site storage facility | | Size : NA | | | | | | | | |
| | (i) 2 stand of the on the storage manny | · | Canacity: NA | | | | | | | | |
| | | | Provision of on-site | storage | : (cold s | storage or | | | | | |
| | | | any other provision) | | | | | | | | |
| | (ii) Disposal facilities | : | Type of treatment No Cap Quanti | | | | | | | | |
| | (ii) Disposar radinites | | equipment | of | acity | Treated or disposed | | | | | |
| | | | | Units | Kg/ day | in kg per | | | | | |
| | | | | | uay | annum | | | | | |
| | | | | | | | | | | | |
| | | | Incinerators Plasma Pyrolysis Autoclaves Microwave Hydroclave | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | Shredder | | | | | | | |
| | | | Needle tip cutter or Destroyer - | | | | | | | | |
| | | | | | | | | | | | |
| | | | Sharps encapsulation or | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | concrete pit - Deep burial pits: | | | | | | | | |
| | a root make likely a comp | | | | | | | | | | |
| | | | Chemical disinfection: - | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Any other treatment | | | | | | | | |
| | | | equipment: | | | | | | | | |
| | (iii) Quantity of recyclable wastes sold | × 71: | Red Category (like plastic, glass etc.) NA NA | | | | | | | | |
| | to authorized recyclers after treatment | | | | | | | | | | |
| | '. La mor annum | STATE. | | | | | | | | | |
| | (iv) No of vehicles used for collection | | | | | | | | | | |
| | and transportation of biomedical waste | AT MAKE | Quantity | Where | | | | | | | |
| | (v) Details of incineration ash and E11 | | generated | | disposed | | | | | | |
| | sludge generated and disposed during the treatment of wastes in Kg per | | Incineration | | | | | | | | |
| | | | | | | | | | | | |
| | annum | | Ash | | | | | | | | |
| | | i i | ETP Sludge | | | | | | | | |
| | Cth - Common Rio Medical | au t | West Bengal Waste Management Limited JL No 103, Mouza-PurbaSrikrishnapur, P.S: | | | | | | | | |
| | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator | | | | | | | | | | |
| | through which wastes are disposed of | , | Sutahata, Haldia, 721635, West Bengai. | | | | | | | | |
| | (vii) List of member HCF not handed | : | NA | | | | | | | | |
| | over hio-medical waste. | | | | | | | | | | |
| | De you have hio-medical waste | : | INA | | | | | | | | |
| | anagement committee? If yes, attach | | | | | 2 to 1 to | | | | | |
| | minutes of the meetings held during the | | 10/3/67 | | | | | | | | |

| | reporting period | | 214 |
|----|---|-----|--|
| | Details trainings conducted on BMW | :, | NA |
| | (i) Number of trainings conducted on BMW Management. | : | 02 nos. |
| | (ii) number of personnel trained | : | 05 nos. |
| | (iii) number of personnel trained at the time of induction | : | 05 nos. |
| | (iv) number of personnel not undergone any training so far | : | - |
| | (v) whether standard manual for training is available? | : | Yes |
| | (vi) any other information) | : | - |
| 8 | Details of the accident occurred during | : | NA |
| | the year (i) Number of Accidents occurred | : | - |
| | (ii) Number of the persons affected | | - |
| | (iii) Remedial Action taken (Please attach details if any) | : | - |
| | (iv) Any Fatality occurred, details. | : | NA |
| 9 | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met | : | NA . |
| | the standards? | : | NA |
| 10 | How many times you | : | NA |
| 1 | have not met the standards in a year? Is the disinfection method or sterilization meeting the log 4 standards? How many times you have | : | NA |
| | not met the standards in a year? | + : | (Air Pollution Control Devices attached with the |
| 1 | 2 Any other relevant information | | Incinerator) NA |

| Certified that the above report is for the period from | om 01.01.2021 to 31.12.2021. |
|--|------------------------------|
| 그는 그 아이를 살아가 있다. | |
| | 1 alx |
| | Seal of |

Name and Signature of the Head of the Institution

Date: .09.02.2022

Place: Haldia



Annexure - 1 ISPOSAL THROUGH WBWML 01.01.2021 ~ 31.12.2021)

| MONTHLY AVERAGE | WEIGHT IN Kg. OF WHILE | CATEGORY - 4 | 0.000 | 0.000 | | 0.000 | 0.000 | 1 | 0.000 | 0.000 | 4 | 0.000 | 0.000 | | 0.000 | 0.000 | | 0.000 | 0.000 | 000 | 0.00 |
|--|-----------------------------|-----------------------------|----------------------------|--------|----------|----------|----------|-------|----------|----------|--------|----------|----------|----------|--------|----------|----------|----------|--------|----------|--------|
| CONTAINER | NOS. WHILE COLLEGE (SHARPS) | CATEGORY - 4 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | 5 | 0 | | 0 |
| | MONTHLY AVERAGE | WEIGHT IN Kg. OF NED BAG | (AUTOCLAVE WASTE) | 7.030 | 4.240 | 13.074 | | 4.002 | 4.027 | 000 10 | 77.070 | 27.022 | 20.088 | | 15.510 | 10.050 | | 4.038 | 5.370 | 135.47 | 14.661 |
| AL IHKOUGH W | NOS. OF RED BAG | (AUTOCLAVE WASTE) | CAIEGONI | 32 | 22 | 1 | 54 | 28 | 15 | A | 69 | 76 | | 63 | 63 | 47 | | 20 | 20 | | 539 |
| STE FOR DISPOS | AVEDAGE | WEIGHT IN Kg. OF YELLOW | BAG (INCINERABLE WASTE) | 11.440 | | 7.600 | 3.310 | 7.501 | | 16.700 | 29.481 | 000 | 0.020 | 0.020 | 0.039 | 000 | 0.00 | 0.080 | 15 180 | | 91.37 |
| BIO-MEDICAL WASTE FOR DISPOSAL I HKOUGH VE | | NOS. OF YELLOW BAG | CATEGORY - 1 & 6 | 48 | 2 | 31 | 22 | 23 | CC | 23 | 9 | | - | | 2 | | 0 | 2 | ! | 79 | 7 290 |
| ď | | MONTHS | | | Jan 2021 | Feb'2021 | Mar'2021 | | Apr'2021 | May'2021 | | 1707.unf | Jul'2021 | Aug'2021 | 10001 | Sep 2021 | Oct 2021 | Nov'2021 | 100 | Dec'2021 | TOTAL |

